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# HILL, STEADMAN & SIMPSON

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IN RE APPLICATION OF: Jamie Callan

ATTORNEY DOCKET NO. P99,0600

SERIAL NO.: 08/912,757

GROUP ART UNIT: 2771

FILED: August 18, 1997

EXAMINER: T. Havan

FOR: "SYSTEM AND METHOD FOR FILTERING A DOCUMENT STREAM"

RECEIVED

## AMENDMENT "A"

MAY 17 1999

Group 2700

Hon. Assistant Commissioner of Patents  
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

■ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 14	MINUS	** 20	X	( ) X 11.00 ( ) X 22.00	0.00
INDEP. CLAIMS	* 3	MINUS	3	X	( ) X 40.00 ( ) X 80.00	0.00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES (X) NO	( ) \$125.00 ( ) \$250.00 ONE TIME	0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

■ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated November 12, 1998 for three months so that the period for response is extended to May 12, 1999. A check in the amount of \$ 870.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 08-2290. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$        is attached.

☐ A check for \$        accompanying IDS under 37 CFR 1.97(c) is attached.

☐ A check for \$        accompanying attached Terminal Disclaimer under 37 C.F.R. §1.321.

■ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.

When phoning re this application, please call 312/876-0200 - Ext. 3084.

HILL, STEADMAN & SIMPSON

BY David R. Metzger (Reg. No. 32,919)  
David R. Metzger

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Assistant Commissioner of Patents, Washington, D.C. 20231 on May 12, 1999.

DAVID R. METZGER

Attorney of Record (Reg. No. 32,919)

May 12, 1999

DATE